

# Principal's Weekly

#### Principal's Weekly #9: October 23-27, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at <u>www.numiners.com</u> on the "NU News" tab select "<u>NUHS Principal's Weekly Messages</u>".

#### Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

,	
Records:	530.273.4431 x5005
Library:	530.273.4431 x5006
Athletics:	530.273.4431 x2017
Student Store:	530,273,4431 x2027

**Student Sales:** Before School, Lunch, and After School Only

#### **BELL SCHEDULE THIS WEEK:**

Mon, October 23, 2023	Tue, October 24, 2023	Wed, October 25, 2023	Thur October 26, 2023	Fri, October 27, 2023
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
Collaboration 8:30am	<u>4x8 Regular Bells</u>	<u>4x8 Regular Bells</u>	<u>4x8 Regular Bells</u>	<u>4x8 Regular Bells</u>
ODD <u>Student Schedule:</u> Period 1 9:32-10:42 Advisory 10:49-11:04 Period 3 11:11-12:21 Lunch 12:21-12:56 Period 5 1:03-2:13 Period 7 2:20-3:30	EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30

#### A-Wing School Offices will open at 9:15am on Monday, October 23, 2023

#### FENTANYL AWARENESS NIGHT: JOIN US FOR OUR FENTANYL AWARENESS EVENT THURSDAY, OCTOBER 26, 2023 IN THE NU CAFETERIA FROM 5:30 - 6:30PM

## We have seen an uptick in fentanyl use cases in our community, state, and nation with some cases already this school year. In many cases the user may not even realize that they are ingesting fentanyl and they find themselves in need of immediate medical assistance. The purpose of the

Fentanyl and they find themselves in need of immediate medical assistance. The purpose of the Fentanyl Awareness Night is to share information with families and community members. We will have school administration, law enforcement, and local agencies available to provide resources and knowledge that can help keep our community safe.

#### <u>MYHB STUDENT SURVEY</u>: MyHB (Mapping Youth Health Behavior)

As a reminder, on Wednesday and Thursday, October 25 & 26, all students will be participating in a survey to see if our <u>RAYS: Restorative Accountable Youth Solutions</u>, an alternative program to suspension, has the desired impact on our campus. It aims to reduce both school suspensions and student substance use and is based in restorative practices. The program is evaluated by a team of researchers from UC San Diego who will anonymously survey all Nevada Union Students\* in order to gather data around student substance use and knowledge. As part of the evaluation of the RAYS program, the MYHB survey seeks to better understand:

- Student use of substances
- Youth attitudes and exposure to these products
- Perceptions of harm associated with substance use

The survey will be administered as follows:

- Frosh / Soph: English class
- $\circ$   $\:$  Junior / Senior: US History or Gov/Econ class

If you do not want your student participate in the survey this week, please complete the consent form below and send it with your student **on Monday, October 23 to give to their advisory teacher.** 

- English
- o <u>Spanish</u>

**COUNSELING WORKSHOPS:** The Counseling Workshop is excited to present workshops and activities during FlexTime to help you explore and develop your college and career goals! The <u>College</u> and <u>Career Workshop Calendar</u> on the Counseling website is updated regularly as presentations are available. Students can sign-up each week in Flexi-Sched during their advisory. Please reach out to your counselor with any questions!

This week: October 24th & 27th Sierra College Academic Enrichment Workshop: Are you interested in taking classes at Sierra College while you are still in high school? Come learn more about Sierra College's Academic Enrichment Program an dhow you can get started!
Sign Up: Nicole Scott in Flexi-Sched

Date:October 24, 2023Location:Library Conference RoomDate:October 27, 2023Location:J204

ATHLETICS: NUHS Athletics Schedules

<u>Athletic Live Stream Options</u> are available for Football, Basketball, and Volleyball. See our Athletics Tab at <u>www.numiners.com</u>, click on <u>Steam NU Athletics Events</u> for more information.

**WATER POLO SENIOR NIGHT:** NU Boys Water Polo @ home vs Oakmont. Tuesday, Oct 24th! Varsity time 6pm

**FOOTBALL SENIOR NIGHT** Football game @ home vs Ponderosa. Friday, October 27th! Varsity 7:30pm; JV 5:30pm

Monday, October 23		
NU Girls Volleyball @ CIF-SJS Playoffs		
Tuesday, October 24		
NU Boys Water Polo @ Home vs. Oakmont - Senior Night		
NU Girls Tennis @ FVL Singles Tournament		
NU Girls Water Polo @ Home vs. Rocklin		
Wednesday, October 25		
NU Cross Country @ FVL Finals		
Thursday, October 26		
NU Freshman Football @ Home vs. Ponderosa		
NU Girls Tennis @ FVL Doubles Tournament		
Friday, October 27		
NU Football @ Home vs. Ponderosa		

#### ASVAB (Armed Services Vocational Aptitude Battery)

The ASVAB (Armed Services Vocational Aptitude Battery) is a free test given by the military to help you determine your interests, values, skills, and educational goals, while educating you about features in various occupations and careers.

#### <u>TEST DATES – 2023-24</u>

Wednesday, Oct. 25, 2023

Wednesday, Feb. 21, 2024

#### Sign up with Tammy in the Assistant Principals' office.

**COMEDY SPORTS:** Black Box Theatre 7-9pm, Friday, October 27th. \$5.00 admission.

**QUARTER 1 GRADING PERIOD:** Friday, October 27th marks the end of the first quarter! Grades will be out by the following Friday.

#### UPCOMING EVENTS:

<u>AP TESTS</u>: The deadline for students to sign-up for AP tests is **October 31st**! Please go to this website to pay for your test(s): <u>aptestservice.com/nuhs</u> <u>AP Testing Schedule</u>

<u>SENIOR CAPS & GOWNS:</u> Note that we are going with NAVY CAP & GOWNS. This is a shift from past years when the gowns were royal blue. We made a decision to shift to our true school colors. <u>All seniors will have to order this year</u>. All seniors who came to the Sr. Meeting on Friday, September 22nd should

have an order form to complete. Forms are also online on the Seniors tab on the Activities page and in the Student Store.

**SENIOR PORTRAITS:** Class of 2024 Senior Portraits -- Look your best in your yearbook portrait for your senior yearbook! Submit your high quality senior portrait image no later than **November 30th** for inclusion in the NUHS Yearbook. Any photographer can be used, but your portrait MUST FOLLOW the style and technical guidelines included on page two of <u>this doc</u>, or your student ID photo will be used. Visit <u>NUHSmedia.com/yearbook</u> for any and all yearbook-related info.

#### **REMINDERS**:

**DAILY DIGGINS:** Students - did you know that most of the information shared with students in the morning announcements can be found right in your email or on the website? If you don't automatically receive the weekly Diggins in your email, <u>please take a moment to add yourself to the list</u>! You can opt out at any time.It can also be found on our website under NU News!

**AFTER SCHOOL TUTORING:** Library tutoring is held Mondays through Thursday from 3:40 to 4:40. Each day there is an English, Social Studies and Math teacher scheduled. Students attending tutoring are expected to sign in using 5 star to document their attendance. Any students needing extra help can attend.

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY
Math	Gumpinger/Baker(odd)	Baker(odd)/Gumpinger	Gumpinger	Gumpinger
English	Fairchild/ODD Days	Fairchild/ODD Days	Fairchild/ODD Days	Fairchild/ODD Days
Social Studies	Thorell	Dunlap	Thorell	Dunlap

#### Library Tutoring 3:40 to 4:40 Monday through Thursday

\*Student attendance is recorded.

GO...MINERS!

Kelly Rhoden, Principal NEVADA UNION HIGH SCHOOL 530-273-4431 ext. 2004 www.numiners.com



### Attendance Matters! Be Here Get There



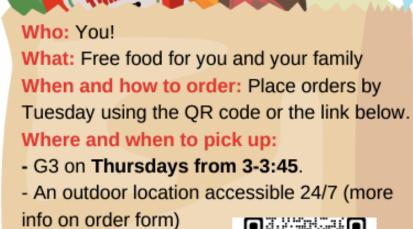
You can't afford to miss a day!



**ATTENDANCE**: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our <u>Attendance</u> page on our website @ numiners.com or see our <u>Student Handbook</u> on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

## **Nevada Union Food Pantry**



Scan QR code for online order form or go to bit.ly/nufoodpantry



